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**From:** Crass, David A (22267) [DACrass@michaelbest.com]  
**Sent:** 10/17/2018 5:17:21 PM  
**To:** Mikalian, Charles [mikalian.charles@epa.gov]  
**Subject:** RE: Juneau County Groundwater Investigation Reports (1 of 2)

Received both and both opened.

Thank you.

**David A. Crass**

Partner, Energy & Environmental Practice Group  
Industry Group Co-Chair, Agribusiness, Food & Beverage  
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**From:** Mikalian, Charles <mikalian.charles@epa.gov>  
**Sent:** Wednesday, October 17, 2018 11:55 AM  
**To:** Crass, David A (22267) <DACrass@michaelbest.com>  
**Subject:** Juneau County Groundwater Investigation Reports (1 of 2)

David,

Management asked that I provide two reports to you. We are sharing these with the State and placing them on our website today.

Due to document size, I'm am sending the two reports in separate emails. Let me know if you are able to receive and open them.

Chuck

Charles V. Mikalian  
Associate Regional Counsel  
United States Environmental Protection Agency, Region 5  
Office of Regional Counsel (C-14J)  
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Chicago, Illinois 60604-3590  
Phone: (312) 886-2242  
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